UNITED STATES BANKRUPTCY COURT

CENTRAL DISTRICT OF CALIFORNIA

IN RE:	}	**CASE NO.**
	}	
	}	**CHAPTER 13 DEBTOR OPERATING**
	}	**BUSINESS REPORT OR BUDGET**
	}	
	}	
_____Debtor(S).	}	**DATED:_____**

AVERAGE MONTHLY INCOME

Gross sales	**$_____**
Commissions	**_____**
Services Provided	**_____**
Other _____	**_____**
_____	**_____**
_____	**_____**
_____	**_____**

TOTAL INCOME **$_____**

AVERAGE MONTHLY EXPENSES

Accounting	**$_____**
Advertising	**_____**
Automobile	**_____**
Data Processing	**_____**
Equipment Rental	**_____**
Insurance	**_____**
Office Expenses	**_____**
Payroll Taxes	**_____**
Purchases	**_____**
Rent	**_____**
Repairs and Maintenance	**_____**
Salaries – Employees	**_____**
Supplies	**_____**
Telephone	**_____**
Utilities	**_____**
Other _____	**_____**
_____	**_____**
_____	**_____**
_____	**_____**

TOTAL EXPENSES	**$_____**
NET INCOME	**$_____**
DEBTOR'S DRAW OR SALARY	**$_____**

I declare under penalty of perjury that the foregoing is true and correct.

Executed at: _____ , **California**

Dated: _____

_____
Debtor

_____
Joint Debtor

(10/2015)